



## Application for a License to Operate a Krieger's Sports Grill Franchise

Please type or print:

Date: \_\_\_\_\_

Applicant's Name:

\_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Number: (    )    -

Fax Number: (    )    -

Email Address: \_\_\_\_\_

Please indicate which franchise opportunity interests you:

Multiple Units

Single Unit

Return Completed Application to:  
**Al Genovese, Director of  
Franchise Development and Sales  
Krieger's East  
271 Clarkson Executive Park  
Ellisville, MO 63011  
Phone: 314-583-7593**

**Applicant Information:**

If applicant is an individual:

Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

If applicant is an entity:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

---

Federal Tax I. D. Number: \_\_\_\_\_

**Entity Information:**

Which of the following best describes the entity status?

- Corporation
- Limited or General Partnership
- Other: \_\_\_\_\_

**Principle Contact:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

---

Phone Number: (    ) -

Alternative Phone: (    ) -

Fax Number: (    ) -

**Names, Titles, & Percent of Ownership for each Partner or Stockholder:**

Name \_\_\_\_\_ Title \_\_\_\_\_ Percentage \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Percentage \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Percentage \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Percentage \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Percentage \_\_\_\_\_

**Financial Information:**

*Please complete the following financial statements, or attach copies of recent bank and financial statements. Each additional owner must submit a personal financial statement.*

**Personal Financial Statement**

**Assets**

1) Cash on Hand and Unrestricted in Banks \$ \_\_\_\_\_

2) Accounts and Loans Receivable \$ \_\_\_\_\_

3) Notes Receivable \$ \_\_\_\_\_

4) Life Insurance, Cash Surrender Value \$ \_\_\_\_\_

5) Total Securities (See Section #5) \$ \_\_\_\_\_

a) Marketable Securities \$ \_\_\_\_\_

b) Non Marketable Securities \$ \_\_\_\_\_

c) Securities held by Brokers in Margin Accounts \$ \_\_\_\_\_

6) Total Worth of Real Estate-Owned (See Section #6) \$ \_\_\_\_\_

7) Automobiles, Other Personal Property \$ \_\_\_\_\_

8) Other Assets (Please Itemize)

a) \_\_\_\_\_ \$ \_\_\_\_\_

b) \_\_\_\_\_ \$ \_\_\_\_\_

c) \_\_\_\_\_ \$ \_\_\_\_\_

9) Total Assets \$ \_\_\_\_\_

**Liabilities and Net Worth**

10) Notes Payable \$ \_\_\_\_\_

a) Secured \$ \_\_\_\_\_

b) Unsecured \$ \_\_\_\_\_

11) Accounts Payable and Bills Due \$ \_\_\_\_\_

12) Taxes and Assessments Payable \$ \_\_\_\_\_

13) Interest Payable \$ \_\_\_\_\_

14) Mortgage Payable on Real Estate (See Section #6) \$ \_\_\_\_\_

15) Loans against Life Insurance \$ \_\_\_\_\_

16) Brokers Margin Accounts \$ \_\_\_\_\_

17) Other Liabilities (Please Itemize)

a) \_\_\_\_\_ \$ \_\_\_\_\_

b) \_\_\_\_\_ \$ \_\_\_\_\_

c) \_\_\_\_\_ \$ \_\_\_\_\_

d) \_\_\_\_\_ \$ \_\_\_\_\_

e) \_\_\_\_\_ \$ \_\_\_\_\_

18) Total Liabilities \$ \_\_\_\_\_

19) Net Worth \$ \_\_\_\_\_

20) Total Liabilities and Net Worth \$ \_\_\_\_\_

**Annual Sources of Income**

Annual Earned Salary \$ \_\_\_\_\_

Bonuses and Commissions \$ \_\_\_\_\_

Dividends \$ \_\_\_\_\_

Real Estate Income \$ \_\_\_\_\_

Other Income \$ \_\_\_\_\_

Total Income \$ \_\_\_\_\_

Estimate of Annual Expenses \$ \_\_\_\_\_

Estimate of Tax Liabilities \$ \_\_\_\_\_

**Supplementary Section # 5**

**Stocks and Securities**

**Please List:** Description of Security, Face Value-Bonus # of Shares, Registered in Name Of, Cost, Present Market Value, Income received last year, to whom pledged.

---

---

---

---

---

---

---

---

---

---

Are any securities subject to restrictions on your ability to sell or transfer?  
If yes, please explain?

---

---

---

---

---

**Supplementary Section # 6**

**Real Estate**

**Please List:** Name, Address, Description, Cost, Present Market Value, Mortgage Market Value, Due Dates and Payment Amounts, Title in Name of.

---

---

---

---

---

---

---

---

---

---

**Personal References**

Please list three people who have known you at least two years. Include name, address, position, and telephone numbers. Do not include employers, employees, or relatives.

1) \_\_\_\_\_

---

---

---

2) \_\_\_\_\_

---

---

---

3) \_\_\_\_\_

---

---

---

**The Proposed Krieger's Sports Grill Location**

Site Location/Construction Data to be completed by you at the appropriate time within the franchise process.

**Proposed Site Location:**

Include Trading Zone, Address, City, County, State, and Zip Code:

---

---

---

---

---

**Other Location Preferences:**

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

**Management of Facilities**

Who will manage the proposed restaurant?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the management's experience:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Certification of Information and Authorization**

I represent that everything in this application is truthful and accurate.  
I authorize you and others on your behalf to gather and collect information about me at times when it is advisable and in which relates to this application and franchise for which I am applying. This information includes but is not limited to consumer reports from consumer reporting agencies, my employers or former employers, and any of my creditors. I acknowledge and understand that this application for a Krieger's Sports Grill franchise in no way entitles me to any rights or benefits, including without limitations, the grant of my franchise rights for a Krieger's Sports Grill. I further acknowledge that the acceptance or rejection of this application is within your sole discretion.

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\*Note: I, Me, or My means the applicant who signs above. You or Your means Krieger's Franchise, L.L.C.

None of the communications made through this application process should be construed as an offer to sell a Krieger's franchise. Further, the communications made should not be construed as an offer to sell a Krieger's franchise in, nor is any such communication directed to the residents of, any jurisdiction requiring registration of the franchise before it is offered and sold in that jurisdiction. No Krieger's franchise will be offered or sold to any franchisee until the offering has been exempted from the requirements of or duly registered in and declared effective by such jurisdiction and the required Uniform Franchise Offering Circular (UFOC) has been delivered to the prospective franchiser before the offer or sale in compliance with applicable law.